

**LITTLEROCK HIGH SCHOOL  
LOCAL SCHOLARSHIP APPLICATION**

<b>OFFICE USE ONLY</b>
GPA: _____
Rank: _____

**(Application must be legibly printed in dark black ink or typed)**

Must be turned in to Bertha De Alegria in the Career Center on or before **September 30, 2010**

LAST NAME	FIRST NAME	MIDDLE NAME	GRADE	STUDENT NUMBER
			E-mail address	
ADDRESS	CITY	ZIP CODE	PHONE NUMBER	
PARENT/GUARDIAN			OCCUPATION	

STUDENT ID # \_\_\_\_\_

How many brothers and sisters do you have living at home? \_\_\_\_\_

How many brothers and sisters do you have in college at this time? \_\_\_\_\_

Are you the descendent of a World War II or more recent veteran?  Yes  No

Do you live in Juniper Hills?  Yes  No

Did you attend the Keppel School District?  Yes  No

**COLLEGE AND VOCATIONAL SCHOOL INFORMATION**

I plan to enter antelope valley college

I plan to enter the following school(s):

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

I have applied for financial aid  I have not applied for financial aid

My plans for financing post-high school education include: \_\_\_\_\_

My major academic interests: \_\_\_\_\_

My future career plans: \_\_\_\_\_

I am employed at: \_\_\_\_\_

ATHLETICS: LEVEL V JV SPORT \_\_\_\_\_ Number of semesters played \_\_\_\_\_

**CLASS SCHEDULE**

PERIOD	SUBJECT	ROOM NUMBER
0		
1		
2		
3		
4		
5		
6		
7		

**I authorize the release of this information to community and school groups.**

\_\_\_\_\_  
Student Date Parent Date

Student ID # \_\_\_\_\_

List all high school activities, community service and honors. Include on or off campus organizations such as scouts, hospital auxiliary, church clubs, etc. Indicate athletic participation, number of years, and especially leadership positions.

GRADE 12:

GRADE 11:

GRADE 10:

GRADE 9:

**Student ID#** \_\_\_\_\_

Please write a brief paragraph sharing some of the challenge(s) you have overcome in your life and what you are learning or have learned from these experience(s).

